

## County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

January 15, 2015

Board of Supervisors HILDA L. SOLIS First District

MARK RIDLEY-THOMAS Second District

SHEILA KUEHL Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH

Dear County and Community Leaders:

## COUNTY OF LOS ANGELES 2015 "GREEN LEADERSHIP AWARD" PROGRAM

On behalf of the County of Los Angeles Board of Supervisors, we are pleased to invite you to submit applications for the 2015 "Green Leadership Award" program. This program recognizes outstanding efforts by individuals and organizations in fulfilling innovative strategies to improve our environmental sustainability. Each year, our residents, businesses and local organizations face challenges involving environmental issues in the County of Los Angeles. The Board of Supervisors seeks to recognize the outstanding efforts that benefit the residents of Los Angeles County and to provide an opportunity for highlighting these practices.

The program is open to all County residents, public agencies, businesses, and nonprofit organizations. If your project entails a response to a Federal or State regulation or order, the project must go beyond mere compliance and display a creative approach to meeting those needs.



For the 2015 County of Los Angeles Green Leadership Award Application, go to <a href="https://www.lacounty.gov">www.lacounty.gov</a> and click on "Green Leadership Awards."

The deadline for award applications is Friday, February 20, 2015.

We look forward to your participation in this exciting program. Please contact Victoria Pipkin-Lane at <a href="mailto:greenleadership@ceo.lacounty.gov">greenleadership@ceo.lacounty.gov</a> for more information.

Sincerely,

SÁCHI A. HAMAÍ

Interim Chief Executive Officer

SAH:SHK:MLM

**VPL:MS** 

"To Enrich Lives Through Effective And Caring Service"